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JASON EDWARD THOMAS CARDIFF
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11 UNITED STATES DISTRICT COURT
12 CENTRAL DISTRICT OF CALIFORNIA
13

14 UNITED STATES OF AMERICA,
15 Plaintiff,
16 vs.
17 JASON EDWARD THOMAS
CARDIFF,
18 Defendant.
19
20

21 Case No. 5:23-cr-00021-JGB
22

23 **JASON CARDIFF'S AMENDED
NOTICE OF MOTION AND
MOTION TO DISMISS
COUNTS 3 AND 4 OF THE
INDICTMENT**
24

25 Hearing Date: December 30, 2024
26 Courtroom: 1
27 Time: 2:00 p.m.
28

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2 PLEASE TAKE NOTICE that on December 30, 2024 at 2:00 p.m. in the
3 courtroom of the Honorable Jesus G. Bernal, United States District Judge, Defendant
4 Jason Cardiff, by and through his attorneys of record, Stephen R. Cochell and Allan
5 Grant hereby move this Honorable Court for an order dismissing Counts 3 and 4 of
6 the Indictment. If required, Cardiff requests an evidentiary hearing to further develop
7 the record in support of this Motion.

8 This Corrected Notice of Hearing refers to the Memorandum of Points and
9 Authorities (Dkt. 135); the Declaration of Stephen R. Cochell (Dkt. 135-1)
10 Declaration of Jason Cardiff (Dkt. 135-2), all files and records in this case, and any
11 further evidence as may be adduced at the hearing on this Motion.

12 This Corrected Notice of Motion and Memorandum in Support of Motion to
13 Dismiss Counts 3 and 4 of the Indictment is made following the conference of
14 counsel pursuant to L.R. 7-3, which took place December 2, 2024 when counsel for
15 the Government indicated that the Government opposes this Motion.

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17 Respectfully submitted,

18
19 */s/ Stephen R. Cochell*
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SERVICE LIST

I HEREBY DECLARE THAT THE FOLLOWING COUNSEL HAVE BEEN SERVED WITH THIS DEFENDANT JASON CARDIFF'S NOTICE OF MOTION AND MOTION TO SUPPRESS EVIDENCE THROUGH THE COURT'S ECF OR NEXT GEN ELECTRONIC FILING SYSTEM:

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/S/ Stephen R. Cochell
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